FORM 4

## **UNITED STATES SECURITIES AND EXCHANGE COMMISSION**

| Washington, | D.C. 20549 |
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Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

## STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

**OMB APPROVAL** OMB Number: 3235-0287 Estimated average burden hours per response: 0.5

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| 1. Name and Address of Reporting Person*  Kavanaugh Ashley                       |                                                                                                                                                                                                           |  |     |                                         |  | RA                                                                                                                | 2. Issuer Name and Ticker or Trading Symbol RANGE RESOURCES CORP [ RRC ]  3. Date of Earliest Transaction (Month/Day/Year) |                                                |     |                                                                  |                                                                                                   |                    |                                                     |                                        |                                                                                                                   | k all appl<br>Direct | tor<br>er (give title                                                             |                                            | 10% C    | Owner<br>(specify |  |  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|-----------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------|--------------------------------------------|----------|-------------------|--|--|
| (Last) (First) (Middle)                                                          |                                                                                                                                                                                                           |  |     |                                         |  |                                                                                                                   | 03/22/2024                                                                                                                 |                                                |     |                                                                  |                                                                                                   |                    |                                                     |                                        |                                                                                                                   |                      | )<br>Principal                                                                    | Acct                                       | ,        |                   |  |  |
| 100 THROCKMORTON STREET<br>SUITE 1200                                            |                                                                                                                                                                                                           |  |     |                                         |  | 4. If A                                                                                                           | 4. If Amendment, Date of Original Filed (Month/Day/Year)                                                                   |                                                |     |                                                                  |                                                                                                   |                    |                                                     |                                        | 6. Individual or Joint/Group Filing (Check Applicable Line)                                                       |                      |                                                                                   |                                            |          |                   |  |  |
| (Street) FORT WORTH TX 76102                                                     |                                                                                                                                                                                                           |  |     |                                         |  |                                                                                                                   |                                                                                                                            |                                                |     |                                                                  |                                                                                                   |                    |                                                     |                                        |                                                                                                                   |                      | X Form filed by One Reporting Person Form filed by More than One Reporting Person |                                            |          |                   |  |  |
| (City)                                                                           | (City) (State) (Zip)                                                                                                                                                                                      |  |     |                                         |  | Rule 10b5-1(c) Transaction Indication                                                                             |                                                                                                                            |                                                |     |                                                                  |                                                                                                   |                    |                                                     |                                        |                                                                                                                   |                      |                                                                                   |                                            |          |                   |  |  |
|                                                                                  | Check this box to indicate that a transaction was made pursuant to a contract, instruction or written plan that is intensatisfy the affirmative defense conditions of Rule 10b5-1(c). See Instruction 10. |  |     |                                         |  |                                                                                                                   |                                                                                                                            |                                                |     |                                                                  |                                                                                                   |                    | ended to                                            |                                        |                                                                                                                   |                      |                                                                                   |                                            |          |                   |  |  |
| Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned |                                                                                                                                                                                                           |  |     |                                         |  |                                                                                                                   |                                                                                                                            |                                                |     |                                                                  |                                                                                                   |                    |                                                     |                                        |                                                                                                                   |                      |                                                                                   |                                            |          |                   |  |  |
| 1. Title of Security (Instr. 3)  2. Transact Date (Month/Day                     |                                                                                                                                                                                                           |  |     | Execution Date,                         |  |                                                                                                                   | Date,                                                                                                                      | 3.<br>Transaction<br>Code (Instr.<br>8)        |     | 4. Securities Acquired (A)<br>Disposed Of (D) (Instr. 3, 4<br>5) |                                                                                                   |                    | I and Securitie<br>Benefici<br>Owned I              |                                        | es<br>ially<br>Following                                                                                          | Form<br>(D) o        | : Direct<br>r Indirect<br>str. 4)                                                 | 7. Nature of Indirect Beneficial Ownership |          |                   |  |  |
|                                                                                  |                                                                                                                                                                                                           |  |     |                                         |  |                                                                                                                   |                                                                                                                            |                                                |     | Code                                                             | v                                                                                                 | Amount             | (A) or (D)                                          | Price                                  |                                                                                                                   |                      | ed<br>ction(s)<br>3 and 4)                                                        |                                            |          | (Instr. 4)        |  |  |
| Common Stock                                                                     |                                                                                                                                                                                                           |  |     | 03/22/2024                              |  |                                                                                                                   |                                                                                                                            | A                                              |     | 188(1)                                                           | A                                                                                                 | \$33.              | .21                                                 | 13,904                                 |                                                                                                                   |                      | I                                                                                 | Deferred<br>Comp<br>Account                |          |                   |  |  |
| Common Stock                                                                     |                                                                                                                                                                                                           |  |     |                                         |  |                                                                                                                   |                                                                                                                            |                                                |     |                                                                  |                                                                                                   |                    |                                                     |                                        |                                                                                                                   | 38                   | ,348                                                                              |                                            | D        |                   |  |  |
| Common Stock                                                                     |                                                                                                                                                                                                           |  |     |                                         |  |                                                                                                                   |                                                                                                                            |                                                |     |                                                                  |                                                                                                   |                    |                                                     |                                        | 10,6                                                                                                              | 72.638               |                                                                                   | I                                          | 401k     |                   |  |  |
| Common                                                                           | Common Stock                                                                                                                                                                                              |  |     |                                         |  |                                                                                                                   |                                                                                                                            |                                                |     |                                                                  |                                                                                                   |                    |                                                     |                                        | 22,466                                                                                                            |                      |                                                                                   | I                                          | Unvested |                   |  |  |
|                                                                                  |                                                                                                                                                                                                           |  | Tal | ble II -                                |  |                                                                                                                   |                                                                                                                            |                                                |     |                                                                  |                                                                                                   | osed of, c         |                                                     |                                        |                                                                                                                   | Owned                | t                                                                                 |                                            |          |                   |  |  |
| 1. Title of<br>Derivative<br>Security<br>(Instr. 3)                              | . Title of 2. 3. Transaction Berivative Conversion or Exercise (Month/Day/Year) if any                                                                                                                    |  |     | 4.<br>Transaction<br>Code (Instr.<br>8) |  | 5. Number<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3, 4<br>and 5) |                                                                                                                            | 6. Date Exerc<br>Expiration Da<br>(Month/Day/Y |     | isable and                                                       | 7. Title and<br>Amount of<br>Securities<br>Underlying<br>Derivative<br>Security (Inst<br>3 and 4) |                    | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) |                                        | 9. Number<br>derivative<br>Securities<br>Securities<br>Owned<br>Following<br>Reported<br>Transactio<br>(Instr. 4) | ly                   | 10.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I) (Instr. 4)          | Beneficial<br>Ownership<br>(Instr. 4)      |          |                   |  |  |
|                                                                                  |                                                                                                                                                                                                           |  |     |                                         |  | Code                                                                                                              | v                                                                                                                          | (A)                                            | (D) | Date<br>Exercis                                                  | sable                                                                                             | Expiration<br>Date | Title                                               | Amount<br>or<br>Number<br>of<br>Shares |                                                                                                                   |                      |                                                                                   |                                            |          |                   |  |  |

## **Explanation of Responses:**

1. Company match deposited in to deferred compensation account. It is 100% vested on December 31, 2026.

/s/ Erin W. McDowell, attorney-in-fact

03/25/2024

\*\* Signature of Reporting Person

Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- \* If the form is filed by more than one reporting person, see Instruction 4 (b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.